MEETING OF THE

**SOUTHLAKE MOSQUITO ABATEMENT DISTRICT**

###### AGENDA

**April 13, 2015**

**7:30 p.m.**

**Pre-School Room #3**

**West Ridge Center, 636 Ridge Road, Highland Park, IL**

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1. Roll Call
2. Public Comments
3. Election of Officers for 2015
4. Minutes of March 9, 2015 meeting.
5. Review and approval March 2015 Treasurer Report.
6. Presentation of Bills for Approval and Payment
7. Old Business
8. New Business

A. Discussion of possible educational opportunities in Deerfield grade schools.

B. Discussion of distribution of informational brochures within the District in 2015. Possible action to expend funds for this purpose may be taken.

1. Reports

A. Clarke report on 2015 season activities.

B. Report from trustees on AMCA annual meeting activities.

10. Adjournment