MEETING OF THE

**SOUTHLAKE MOSQUITO ABATEMENT DISTRICT**

###### AGENDA

**April 11, 2016**

**7:30 p.m.**

**Pre-School Room #1**

**West Ridge Center, 636 Ridge Road, Highland Park, IL**

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1. Roll Call
2. Public Comments
3. Minutes of March 14, 2016 meeting.
4. Review and approval of Treasurer Report for March 2016.
5. Presentation of Bills for Approval and Payment
6. Old Business.

 A. Status on informational materials being produced for elementary school children.

 B. Contact with Lake County Forest Preserve Board.

1. New Business

 A. Report from Clarke regarding locations and cost for treatments n Prairie Wolf and Cahokia Flatwoods discussion and possible action the matter.

1. Reports

 A. Clarke report for start of 2016 season.

9. Adjournment